

Docket No.: ABOHMI151CP1

Customer No.: 20,995

JUN 13 2003

TECH CENTER 1600/2900

AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Frommel et al.  
App. No. : 09/772,538  
Filed : January 29, 2001  
For : DETERMINATION OF  
LIGANDS FOR PROTEINS  
Examiner : Michael L. Borin  
Art Unit : 1631

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 6, 2003

(Date)

Michael H. Trenholm, Reg. No. 37,743

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to Restriction Requirement in 2 pages.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	13 - 20 = 0	2202 (\$9)	0 x 9 =	\$0
Independent Claims	1 - 3 = 0	2201 (\$42)	0 x 42 =	\$0
Multiple Claim		2203 (\$140)		\$0
1 Month Extension		2251 (\$55)		\$
2 Month Extension		2252 (\$205)		\$205
3 Month Extension		2253 (\$465)		\$
			TOTAL FEE DUE	\$205

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$205.00 is enclosed.
- (X) Return prepaid postcard.

06/11/2003 BABRAHA1 00000128 09772538

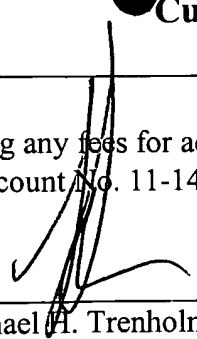
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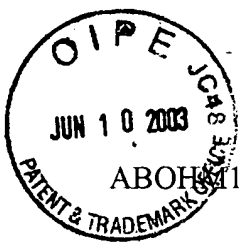
Docket No.: ABOHM1...1CP1

Customer No.: 20,995

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
Michael H. Trenholm  
Registration No. 37,743  
Attorney of Record  
Customer No. 20,995  
(909) 781-9231

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JUN 13 2003

TECH CENTER 1600/2500

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Frommel et al.  
Appl. No. : 09/772,538  
Filed : January 29, 2001  
For : DETERMINATION OF LIGANDS  
FOR PROTEINS  
Examiner : Michael L. Borin  
Group Art Unit : 1631

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 3, 2003

(Date)

Michael H. Frenholm, Reg. No. 37,743

#9/A.  
K.I.  
6/17  
Elect.

RESPONSE TO RESTRICTION REQUIREMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Restriction Requirement mailed March 6, 2003, (Paper No. 7), the Applicant hereby elects Claim Group I (i.e., Claims 1-12 and 14). By this paper, Applicant hereby cancels Claim 13, without prejudice. The Applicant believes that the application is now in condition for examination on the merits and requests the prompt examination of the same. Should there be any impediment to the prompt examination of this application that could be resolved by a telephone conference, the Examiner is respectfully requested to call the undersigned at the number shown below.

Appl. No. : 09/772,538  
Filed : January 29, 2001

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 05/03

By: 

Michael H. Trenholm  
Registration No. 37,743  
Attorney of Record  
Customer No. 20,995  
(909) 781-9231

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